

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE

Lobbyist's Registration Form

 $\underline{\mathsf{FORM}}\,R$

| | | | For office use only. Do | ice use only. Do not write in this space | |
|--|------------------------------------|--|--|--|--|
| | 250 0442 | | | | |
| If you have any questions please call (601). | 359-9412 | | | | |
| Lobbying Form Library | | | | | |
| "R" - Registration | | | | | |
| "E" - Mid Session | | | | Mr. Daniel Kaman | |
| "E" - End-of-Session | | | <u>Logged in by/Date</u> | 12-19-2019 | |
| "A" - Lobbyist Annual Report | | | | 12 19 2019 | |
| "C" - Client Annual Report | | | <u>Lobbying Year</u> | 2020 | |
| Follow directions for extensions | | | <u> 2000ymg 1em</u> | 2020 | |
| | | | <u>Lobbying Beginning</u> (No Earlier - Jan. 1) | <u>Begin:</u> 01-01-2020 | |
| (1) Lobbyists who register <i>on or before Febi</i> (2) Lobbyists who register <i>from February</i> , 2 | 26th, through sine die must | <u>Lobbying Ending</u> (No Later - Dec. 31st) | <u>End:</u> 12-31-2020 | | |
| (3) All Lobbyists must file an "A", Lobbyist's Annual Report, and <i>all clients</i> must file a "C". | | | File Number # | L20190942 | |
| CECTION A L 11 ' A L C | ı· | | | | |
| SECTION A. Lobbyist Inform | auon | 2.0 | | | |
| 1. Lobbyist's Full Name | | 2. Occupation | | | |
| Mr. Daniel Kaman | | | | | |
| 3. Physical Address (required) 5501 Virginia Way | | City/County Brentwood | State TN | Zip 37027 | |
| 4. Mailing Address 5501 Virginia Way | | City/County Brentwood | State TN | Zip 37027 | |
| 5. Daytime Phone | | 6. Cell Phone | | | |
| 7. Fax | | 8. E-mail daniel.kaman@c | 8. E-mail daniel.kaman@corecivic.com | | |
| SECTION B. Lobbyist's Clien | nt Information | | | | |
| 9. Full Name of Lobbyist's Client | | | | | |
| CoreCivic, Inc. | | | | | |
| 10. Physical Address (required) | | City/County | State | Zip | |
| 5501 Virginia Way; | | Brentwood | TN | 37027 | |
| 11. Mailing Address | | City/County | State | Zip | |
| 5501 Virginia Way; | | Brentwood | TN | 37027 | |
| 12. Phone | 13. Fax | 14. Email Brad.Regens@c | orecivic.com | | |
| 15. Contact Person and Title Brad Regens | _ 1 | <u> </u> | | | |
| 16. Is client an agency of the state? | | | | | |
| 17. Full name and title of Principals (Of | fficers. Partners and or D | Directors). Attach seperate sheet if neces | sarv. | | |
| Name | | Title | | | |
| 18. state the exact nature of business for | | | | | |
| Private corrections and reentry services 19. Lobbying BEGINNNING | | | | | |
| (No earlier than January 1.) Jan 01, 2020 | | | | | |
| 20. Lobbying ENDING | | | | | |
| (No later than December 31.) | | | | | |
| Dec 31, 2020 | | | | | |

21. Identify the issue(s) you will lobby for or against on behalf of this lobbyist's client.

Corrections

22. Identify all other lobbyists in Mississippi employed by this client. Attach seperate sheet if needed.

IMPORTANT

- . Miss.Code Ann., § 5-8-5 (1) (1972) states every lobbyist registration shall be filled with the Secretary of State within five (5) calendar days after becoming a lobbyist, becoming a lobbyist's client or beginning to lobby for a new client."
- . Miss.Code Ann., § 5-8-17 (1)(b) (1972) states beginning with the tenth (10) day after which any report is due, "the Secretary of State shall assess the delinquent lobbyist and delinquent lobbyist's client a civil penalty of Fifty Dollars (\$50.00) per day and part of any day until a valid report is delivered to the Secretary of State, up to a maximum of ten (10) days.
- . **Miss.Code Ann.**, § 5-8-21 (1972) provides a conviction for violation of the lobbying law, for the first offense, carries a penalty of a maximum of six (6) months in jail and a fine of One Thousand Dollars (\$1,000); and for subsequent offenses a maximum of three(3) years in the penitentiary and a fine of Five Thousand Dollars (\$5,000).

IMPORTANT DATES TO REMEMBER

- . MID-SESSION REPORTS (FORM E) DUE FEBRUARY 25th.
- . END-OF-SESSION REPORTS (FORM E) DUE TEN(10) DAYS AFTER THE LEGISLATURE'S ADJOURNMENT, SINE DIE.
- . LOBBYIST'S ANNUAL REPORTS (FORM A) AND LOBBYIST'S CLIENT ANNUAL REPORTS0 (FORM C) DUE JANUARY 30th.